

09/807401

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| Class | Subclass | ISSUE CLASSIFICATION |
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FILED UNDER 35 U.S.C. 371

PATENT NUMBER

## U.S. UTILITY Patent Application

O.I.P.E.

PATENT DATE

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104 O.A. TM

| APPLICATION NO. | CONT/PRIOR | CLASS | SUBCLASS | ART UNIT | EXAMINER |
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APPLICANTS

Herwig Buchholz  
Angela Dudda  
Jerzy Meduski

TITLE

Natural formulation for the treatment and prevention of depression, containing St. John's wort and derivatives of dihydro- and tetrahydrofolic acid

PTO-2040  
12/99

## ISSUING CLASSIFICATION

| ORIGINAL                     |          | CROSS REFERENCE(S) |                                   |  |  |  |  |
|------------------------------|----------|--------------------|-----------------------------------|--|--|--|--|
| CLASS                        | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |
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| INTERNATIONAL CLASSIFICATION |          |                    |                                   |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>  | <b>DRAWINGS</b>                           |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|  | Sheets Drwg.                              | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                       | (Assistant Examiner) _____ (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____ |   |             |            |                                   |                      |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.                                | (Primary Examiner) _____ (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|  |   |             |            | Amount Due                        | Date Paid            |
|  | (Legal Instruments Examiner) _____ (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |

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